

**Local Emergency
Planning Committee**

Allen County LEPC
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Iola, Kansas

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April 10, 2018

Angela Murphy, Chair, called to order the regular quarterly meeting of the Local Emergency Planning Committee (LEPC) on April 10, 2018 at 2:00 p.m., at the Allen County Regional Hospital.

Sign in sheet completed with members/guest in attendance listed:

Jared Warner (Iola PD)	Sofie Alexander (CHCSEK)
Chardel Hastings (SEKMC Health Dept)	Rick Finuf (ACRH)
Angela Slocum (ACRH)	Fred Rinne (SEK Health Care Cltn.)
Sean Linn (Heartland Meadows)	David Bass (Monarch Cement)
Becky Stanley (SEKMHC)	Donna Culver (Am. Red Cross)
Linda Milholland (Windsor Place)	Bryan Murphy (Allen Cty Sherriff)
Melissa Stanley (Family Physicians)	Angela Murphy (Allen Cty 911)
Jason Trego (AL Cty EM)	Roy Smith (Allen Cty Sheriff Dpt)
Timothy J. Thyer (Iola Fire/EMS)	Michael Burnett (Iola Fire/EMS)

Angela asked for agency highlights.

- Donna Culver announced Red Cross will be having their HONOR Committee meeting April 11, 2018. This is for further facilitation of assistance to victims of past disasters.
- Linda Milholland announced Windsor Place recently passed a fire marshal inspection.
- Dave Bass, Monarch, conducts safety training every six months.
- Roy Smith, Allen County Sheriff's Department, announced Highway 169 project will begin soon and anticipates increased out-of-county drivers using secondary and City roads for a quicker detour.

Angela announced a Family Safety Night on June 14th sponsored by ACMAT (Allen County Multi Agency Team). If any organization has interest in promoting a safety message, you may get more information from Angela.

Fred Rinne, Regional Health Care Coalition, announced a mass casualty table top exercise scheduled in Chanute. Please contact him for more information at 620/232-0362 or cell 620/332-7538, or e-mail fred.rinne@viachristi.org.

Mr. Rinne announced the State will not be changing coalition boundaries as anticipated and announced last meeting.

Mr. Rinne requested interest in a Refuse to be a Victim training. If anyone has questions, e-mail him at fred.rinne@viachristi.org.

Angela requested interest in becoming a trainer for a Stop the Bleed course. In short, Stop the Bleed, is a protocol to enhance survivability from active shooter and mass casualty events and was created following the Sandy Hook shooting in 2013. If you are interested, please let Angela know. If enough interest, a course will be provided locally.

Jared Warner moved the minutes of January 9, 2018, be approved as presented. Dave Bass seconded. Motion carried.

Jason Trego, Allen County Emergency Management, reminded members that the County's Emergency Operation Plan (EOP) renews January, 2019. To assist in reviewing and amending the current EOP, there will be three meetings held on April 13, 2018, at the dispatch center, 410 North State. Law Enforcement, Fire, and EMS will meet at 8:30; Public Health, Agriculture, and Recovery will meet at 1:00, and Public Works and Schools will meet at 3:00.

Jason reviewed the Fair Game Exercise that took place March 6th. Objectives, strengths, areas for improvement, and an improvement plan were shared.

Jason advised the National Weather Service issued an elevated fire danger for the next few days. In addition, thunderstorm/tornado season is approaching. May and October are the busiest months for this weather activity.

Jason announced upcoming training events:

- KAPIO Conference at Emporia State University Memorial Union on May 3 and 4.
- LEPC Conference "Back in Focus" at Ramada Hotel and Convention Center, in Topeka, on July 25 and 26th. Register at ks.train; course 1074452.
- Wolf Creek Ingestion Pathway Conference at Capitol Plaza Hotel, in Topeka on August 21. Register as ks.train; course 1076801.

Let Jason know if you have any questions.

Angela and Jason have been meeting with different organizations to invite them to the LEPC. Angela asked members of others that could be invited to participate. Companies with tier 2 hazardous material are required to register with the LEPC and others.

Jared Warner moved the meeting be adjourned. Tim Thyer seconded. Time 3:00 p.m.

The next meeting is scheduled for July 10, 2018.

